

19<sup>th</sup> ANNUAL



# Bank of Colorado

MEMBER FDIC

## 2027 CALENDAR CONTEST

SHOW US YOUR ARTISTIC TALENT & YOU MAY SEE  
**YOUR ARTWORK PUBLISHED IN**  
**OUR COMMUNITY CALENDAR**

**COVER WINNER \$500**

**& YOUR ARTWORK WILL BE ON THE CALENDAR COVER**

+ 1 Free week of summer camp art classes at the Art Center of Western Colorado + Artwork displayed in May at the Art Center of Western Colorado + Art Center of Western Colorado T-Shirt

**1<sup>st</sup> PLACE WINNER \$300 +**  
FROM EACH GRADE LEVEL

Artwork featured on page of the calendar  
Artwork displayed in May at the Art Center of Western Colorado  
Art Center of Western Colorado T-shirt

**2<sup>nd</sup> PLACE WINNER \$200**  
FROM EACH GRADE LEVEL

**3<sup>rd</sup> PLACE WINNER \$100**  
FROM EACH GRADE LEVEL

**ALL FINALISTS WILL RECEIVE A 1-YEAR FREE FAMILY MEMBERSHIP THROUGH THE ART CENTER OF WESTERN COLORADO**

*All monetary awards will be deposited in a Bank of Colorado Savings account. All entries must be accompanied by a completed entry form. Need not be a Bank of Colorado customer to enter or win.*

**SUBMIT MASTERPIECES TO ANY BANK OF COLORADO IN GRAND JUNCTION BY FRIDAY, MARCH 27, 2026**

*Top 3 Finalists from each grade level will be notified by April 3<sup>rd</sup>, 2026.*

*The final selection of student artwork will be displayed on the Bank of Colorado Facebook page and within Grand Junction branch lobbies from April 6<sup>th</sup> - April 17<sup>th</sup>, 2026.*



**2026 COVER WINNER**  
**GWEN LUCAS - GRAND RIVER ACADEMY**

**A RECEPTION WILL BE HELD**

**WEDNESDAY**  
**APRIL 22, 2026**  
**AT 6:00 P.M.**

**BANK OF COLORADO**  
**200 GRAND AVENUE**  
**TO ANNOUNCE THE WINNERS**  
**AND AWARD PRIZES.**



# 2027 CALENDAR CONTEST ENTRY FORM

THE CALENDAR CONTEST is sponsored through Bank of Colorado and Mesa County Valley School District 51.

## ARTWORK REQUIREMENTS:

- All artwork must be 11" x 8.5" in size, landscape orientation.
- Artwork must be the student's work with no additional assistance from anyone.
- One entry per student.
- Artwork **CANNOT** contain names or initials drawn on the front of the art piece itself.
- Artwork **CANNOT** be offensive in language or image.
- All submissions must be accompanied by a completed Entry Form signed by both the student and parent.
- Bank of Colorado employees and their children cannot enter the contest.
- Artist must be a student in grades K-12 attending a Mesa County Valley School District 51 school, private school, or home school.
- **ART PIECES GRADES K-8:** Any flat medium the student would like to pursue such as drawings, paintings, collage, etc. No computer images, sculptures, ceramics, photoshop or photo prints.
- **ART PIECES GRADES 9-12:** Artwork can be anything the student has created in the following medium: ceramics, drawing, painting, photography, printmaking, etc. If artwork is in ceramic or sculpture form, the student must take a landscape photo of the artwork to submit.

**IF ARTWORK DOES NOT MEET THESE REQUIREMENTS, ENTRY WILL BE AUTOMATICALLY DISQUALIFIED FROM THE CONTEST.**

**MASTERPIECES MUST BE SUBMITTED BY FRIDAY, MARCH 27, 2026.**

Entries can be turned into any of our three locations:

200 Grand Avenue, 2452 Patterson (across from Mall) and 2903 Patterson Rd.

## BY SIGNING BELOW YOU AGREE TO THE FOLLOWING:

Bank of Colorado representatives have my (our) permission to include artwork submission in a popular vote contest. I (we) understand that there will be several selection processes.

I (we) understand that the top 3 entries for each grade level will be chosen by the Calendar Contest Judging Committee. The Calendar Contest Judging Committee has the right to refuse any entry.

I (we) understand that if the student's artwork is chosen as a finalist in their grade level, a photo of the student as well as their name, age, and school will be used in the calendar and on social media for promotions related to the Grand Junction Bank of Colorado Calendar Contest .

Date \_\_\_\_\_ Art Teacher Name (if done as a class project) \_\_\_\_\_

Student Name \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Phone (Best Contact Number) \_\_\_\_\_

Home Address \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

SIGNATURE OF STUDENT

SIGNATURE OF PARENT/LEGAL GUARDIAN OF ARTIST  
(Required if student is under 18 years)